

The Fifteenth Sunday after Pentecost

September 13, 2020 ~ 10:30 am

ONLINE WORSHIP BULLETIN



GATHER

Acclamation

Blessed be God: Father, Son, and Holy Spirit
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria*

Jesse Manibusan



Refrain: Glo - ry! Glo - ry to God! Glo - ry



in the high - est! Glo - ry! Glo - ry to God!



Glo - ry to God Most High!

Choir:

O God, Holy One, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory! **Refrain:**

O Lord, Jesus Christ, Holy One, Redeemer,
Lord God, Lamb of God, you take away the sin of the world. **Refrain:**

You alone are the Holy One, you alone are the Lord,
you alone are the Most High God, with the Spirit in the glory to God! **Refrain:**

The Collect of the Day

May God be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

WORD

The First Reading *(Exodus 14:19-31)*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty.

The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 114

Hallelujah!

When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

Judah became God's sanctuary *

and Israel his dominion.

The sea beheld it and fled; *

Jordan turned and went back.

The mountains skipped like rams, *

and the little hills like young sheep.

What ailed you, O sea, that you fled? *

O Jordan, that you turned back?

You mountains, that you skipped like rams? *

you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *

at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *

and flint-stone into a flowing spring.

The Second Reading *(Romans 14:1-12)*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

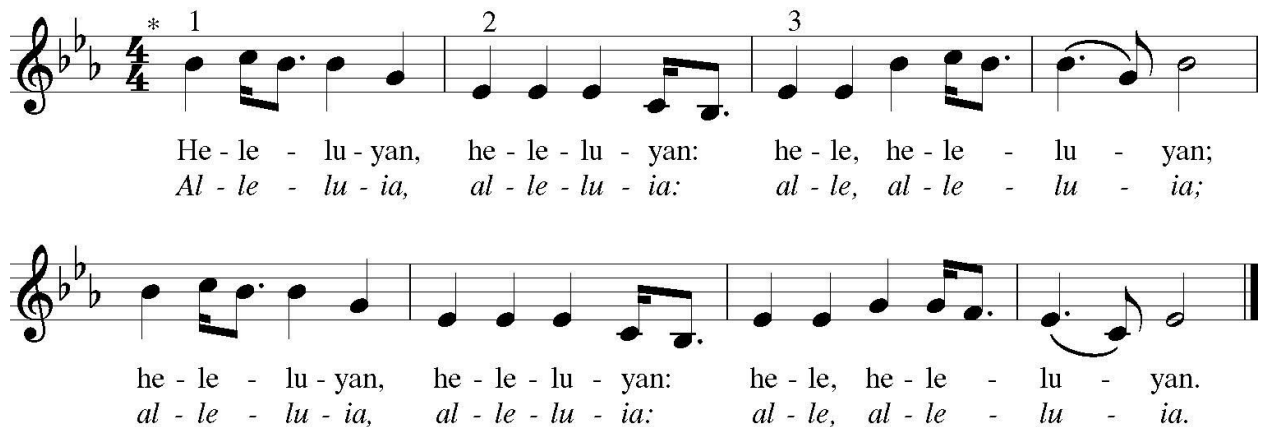
Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."
So then, each of us will be accountable to God.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Gospel Alleluia

Land of Rest



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

** May be sung as a round.*

The Holy Gospel *(Matthew 18:21-35)*

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him

ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt.

But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of Christ.

Praise to you, Lord Christ.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

** May be sung as a round.*

The Homily

The Rev. Kristin Krantz

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Book of Common Prayer, Form VI adapted

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;

For all who serve God's Church.

For the special needs and concerns of this congregation.

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

The Celebrant adds a concluding Collect.

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Peace

May the peace of Christ be always with you.
And also with you.

Welcome & Announcements

Thanksgivings of the Community

You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord, in the name of God: Father, Son, and Holy Spirit. **Amen.**

Hymn: Joyful, joyful, we adore thee v. 1,3

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Dismissal

God in peace to love and serve the Lord.
Thanks be to God, alleluia, alleluia!