The Fourth Sunday of Easter Morning Prayer

May 3, 2020 ~ 9:30 am

VIRTUAL WORSHIP BULLETIN



Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

The Invitatory and Psalter

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!

Alleluia. The Lord is risen indeed:

Come let us adore him. Alleluia.

Christ our Passover Pascha nostrum

Alleluia.

Christ our Passover has been sacrificed for us:

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil,

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again;

death no longer has dominion over him.

The death that he died, he died to sin, once for all;

but the life his lives, he lives to God.

So also consider yourselves dead to sin,

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead,

the first fruits of those who have fallen asleep.

For since by a man came death,

by a man has come also the resurrection of the dead.

For as in Adam all die,

so also in Christ shall all be made alive. Alleluia.

Psalm 23

The Lord is my shepherd; * I shall not be in want. He makes me lie down in green pastures * and leads me beside still waters. He revives my soul * and guides me along right pathways for his Name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Lessons

A Reading from the Acts of the Apostles (2:42-471)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

Canticle D: A Song of the Wilderness

Isaiah 35:1-7,10

The wilderness and the dry land shall be glad, $\mbox{*}$

the desert shall rejoice and blossom;

It shall blossom abundantly, *

and rejoice with joy and singing.

They shall see the glory of the Lord, *

the majesty of our God.

Strengthen the weary hands, *

and make firm the feeble knees.

Say to the anxious, "Be strong, do not fear! *

Here is your God, coming with judgment to save you."

Then shall the eyes of the blind be opened, *

and the ears of the deaf be unstopped.

Then shall the lame leap like a deer, *

and the tongue of the speechless sing for joy.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

A Reading from the First Letter of Peter (2:19-35)

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

Canticle Q: A Song of Christ's Goodness Anselm of Canterbury

Jesus, as a mother you gather your people to you; *
you are gentle with us as a mother with her children.

Often you weep over our sins and our pride, *
tenderly you draw us from hatred and judgment.

You comfort us in sorrow and bind up our wounds, *
in sickness you nurse us and with pure milk you feed us.

Jesus, by your dying, we are born to new life; *
by your anguish and labor we come forth in joy.

Despair turns to hope through your sweet goodness; *
through your gentleness, we find comfort in fear.

Your warmth gives life to the dead, *
your touch makes sinners righteous.

A Reading from the Gospel According to John *John 10:1-10*

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Word of the Lord **Thanks be to God.**

The Homily

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate.

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting. Amen.

The Prayers

The Lord be with you. **And also with you.** Let us pray.

As our Savior Christ taught us, we now pray:

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;

- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Other Collects as appropriate from the Book of Common Prayer

A Collect for the Mission of the Church

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Hymn: My Shepherd will supply my need



The Prayers of the People

Awake, O Sleeper, rise from death,

And Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage and grace.

Awake, O Church, rise from death,

And Christ will give you life!

Bring newness and change to your world, O God, that all might know the goodness of your love.

Awake, O World, rise from death,

And Christ will give you life!

Bring newness and change to our nation, O God, that each person might share and honor the other.

Awake, O People, rise from death,

And Christ will give you life!

Bring newness and change for the suffering, O God, that they might know your saving help.

Awake, O Sorrowful, rise from death,

And Christ will give you life!

Bring newness and change to even the departed, O God, that they might forever grow in your likeness.

Awake, O Saints, rise from death,

And Christ will give you life!

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope.

Awake, O Soul, rise from death,

And Christ will give you life!

You are invited to name, silently or aloud, prayers of intercession and thanksgiving.

Celebrant: Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy! Amen, alleluia!

The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation. and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies. that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Welcome & Announcements

Thanksgivings of the Community

You are invited to come forward to offer public thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, and unexpected act of compassion, or another grace-filled change in your life. We close this time with the following prayer:

O God, our times are in your hands: Look with favor, we pray, on your servants as they mark this day. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Let us bless the Lord. Alleluia, alleluia! Thanks be to God. Alleluia, alleluia!

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans* 15:13

Hymn: The King of love my shepherd is

